


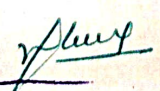
CBSE INFORMATION

1. Name of the school with address
(strictly as per Affiliation sanction
Letter or as permitted by the Board)
With pin code No.
- Lifeline Public School
C-1/C-2, Site -C
UPSIDC, Industrial Area, Sikandra, Agra
Pin - 282007
- (i) E mail - ipsagra@yahoo.com
(ii) Ph.No - 0562- 2640510
(iii) Fax No - 0562 - 2640510
2. Year of establishment of School
- 2008
3. Whether NOC from State / UT or
Recommendation of embassy of India Obtained?
- N.O.C from U.P. State
- (i) NOC No. - 1420/15-7-08-16(27)/2009.
(ii) NOC Issuing Date - 10-06-2009
(iii) P.F. No. - Establishment Code MRAGR0043765000.
(iv) YEAR - FEB- 2009
(v) PAN NO - AACTA1793J
(vi) TAN NO - AGRA11789B
(vii) ESI CODE - 2100051402000130
4. Is the school is recognized if yes by which Authority
- C.B.S.E (Sr. Secondary Level).
5. Status of affiliation:
Permanent /Regular/ Provisional
- Provisional
- (i) Affiliation No. 2131214
(ii) Affiliation with the Board Since 2011
(iii) Extension of Affiliation upto 2026
6. Name of Trust/Society/Company
Registered under Section 25 of the
Period upto which Registration of Trust
Society is valid
Society Reg. No.
- Anita Educational Society
Company Act. 1956
21/06/2026
Ag28743/22-6-2001
7. List of the members of school Managing committee
- a. School Managing Committee
b. Two Teachers of School
c. Two Principals of Senior Secondary
School
d. Two Parents Representative
8. Name of the Manager President/Chairman
correspondent
- Dr. Manvendra Sharma (CHAIRMAN)


PRINCIPAL
Lifeline Public School
AGRA


Manager
Lifeline Public School
AGRA

9. Area of School Campus			
I.	In Acres	1.5 Acres	
II.	In Sq.Mtrs.	6000Sq.mtr.	
III.	Built up area (Sq Mtrs.)	5735.23 Sq.mtr.	
IV.	Area of playground in Sq.Mtrs.	4835.93 Sq.Mtr	
V.	Other facilities		
(i)	Swimming Pool	N.A	
(ii)	Indoor games	Yes	
(iii)	Dance Rooms	Yes	
(iv)	Gymnasium	Yes	
(v)	Music Rooms	Yes	
(vi)	Hostels	N.A	
(vii)	Health and Medical Check Up	Yes	
10. Transport Facility			
(i)	Own Buses	N.A (Private Conveyance)	
(ii)	Buses Hired on contract basis	N.A.	
(iii)	Details of Transport Charges	N.A.	
11. Mode of Payment of Salary			
Name of the bank through which salary is drawing		State Bank of India	
Through single cheque transfer advice		Online Payment	
Individual cheque			
Cash			
12. Library Facilities			
(i)	Stock room	25ft x25 ft	
(ii)	Size of the Library in Sq. Feet	42.5 ft x 30 ft	
(iii)	No. of Periodicals	10	
(iv)	No. of Dailies	5	
(v)	No. of Reference book class wise	4623	
(vi)	No. of Magazine	17	
(vii)	Others	61	
13. Members of Sexual Harassment Committee			
		Dr. Anita Sharma	
		Mrs. Himanshi Lakhwani	
14. Class wise enrolment of school for the current Session			
	Classes	No. of Sec	Enrolment
	Nursery to XII	20	479
15. Academic Session Period			
		From April To March	
16. Vacation Period			
		From 15 th May To 30 th June	
17. Admission Period			
		From 1 April To 31 Aug	


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