

CBSE INFORMATION

1. Name of the school with address
(strictly as per Affiliation sanction
Letter or as permitted by the Board)
With pin code No.
- Lifeline Public School
C-1/C-2, Site -C
UPSIDC, Industrial Area, Sikandra, Agra
Pin - 282007
- (i) E mail - Ipsagra@yahoo.com
(ii) Ph.No - 0562- 2640510
(iii) Fax No - 0562 - 2640510
2. Year of establishment of School 2008
3. Whether NOC from State / UT or
Recommendation of embassy of India Obtained? N.O.C from U.P. State
- | | | |
|-----------------------|---|-------------------------------------|
| (i) NOC No. | - | 1420/15-7-08-16(27)/2009. |
| (ii) NOC Issuing Date | - | 10-06-2009 |
| (iii) P.F. No. | - | Establishment Code MRAGR0043765000. |
| (iv) YEAR | - | FEB- 2009 |
| (v) PAN NO | - | AACTA1793J |
| (vi) TAN NO | - | AGRA11789B |
| (vii) ESI CODE | - | 2100051402000130 |
4. Is the school is recognized if yes by which Authority C.B.S.E (Sr. Secondary Level).
5. Status of affiliation:
Permanent /Regular/ Provisional Provisional
- | | | |
|---------------------------------------|---|---------|
| (i) Affiliation No. | - | 2131214 |
| (ii) Affiliation with the Board Since | - | 2011 |
| (iii) Extension of Affiliation upto | - | 2021 |
6. Name of Trust/Society/Company Anita Educational Society
Registered under Section 25 of the Company Act. 1956
Period upto which Registration of Trust 21-06-2021
Society is valid Ag28743/22-6-2001
Society Reg. No.
7. List of the members of school Managing committee
- a. School Managing Committee
 - b. Two Teachers of School
 - c. Two Principals of Senior Secondary School
 - d. Two Parents Representative
8. Name of the Manager President/Chairman Dr. Manvendra Sharma (CHAIRMAN)
correspondent


PRINCIPAL
Lifeline Public School
AGRA

9. Area of School Campus

I. In Acres	1.5 Acres
II. In Sq.Mtrs.	6000Sq.mtr.
III. Built up area (Sq Mtrs.)	5735.23 Sq.mtr.
IV. Area of playground in Sq.Mtrs.	4835.93 Sq.Mtr
V. Other facilities	
(i) Swimming Pool	N.A
(ii) Indoor games	Yes
(iii) Dance Rooms	Yes
(iv) Gymnasium	Yes
(v) Music Rooms	Yes
(vi) Hostels	N.A
(vii)Health and Medical Check Up	Yes

10. Transport Facility

(i) Own Buses	N.A (Private Conveyance)
(ii) Buses Hired on contract basis	N.A.
(iii) Details of Transport Charges	N.A.

11. Mode of Payment of Salary

Name of the bank through which salary is drawing	State Bank of India
Through single cheque transfer advice	Online Payment
Individual cheque	
Cash	

12. Library Facilities

(i) Stock room	25ft x25 ft
(ii) Size of the Library in Sq. Feet	42.5 ft x 30 ft
(iii) No. of Periodicals	10
(iv) No. of Dailies	5
(v) No. of Reference book class wise	1523
(vi) No. of Magazine	17
(vii)Others	61

13. Members of Sexual Harassment Committee

Dr. Anita Sharma
Mrs. Himanshi Lakhwani

14. Class wise enrolment of school for the current Session

Classes	No. of Sec	Enrolment
PG to XII	19	484

15. Academic Session Period


From April To March

16. Vacation Period

From 15th May To 30th June

17. Admission Period

From 1 April To 31 Aug


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