

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LIFELINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131214
3	SCHOOL CODE (IF APPLICABLE)	60545
4	COMPLETE ADDRESS WITH PIN CODE	C-1/C-2, SITE-C, U.P.S.I.D.C., SIKANDARA, AGRA , UTTAR PRADESH - 282007
5	PRINCIPAL NAME	MAHAVIR SINGH
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	lpsagra@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8057117847

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.lifelinepublicschool.com/wp-content/uploads/2022/03/UPDATED-CBSE-REGISTRATION-TILL-2026.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.lifelinepublicschool.com/wp-content/uploads/2022/03/Latest-Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.lifelinepublicschool.com/wp-content/uploads/2022/03/BSA-REGISTRATION-6-8.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/Bhukamp-Nirodhi-Document-2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.lifelinepublicschool.com/wp-content/uploads/2022/03/NOC-FIRE-UPDATED.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/SELF-DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/fee.jpg
2	ANNUAL ACADEMIC CALENDER	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/Academic-Planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/Management-Committee-List.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/PARENTS-TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.lifelinepublicschool.com/wp-content/uploads/2023/09/LAST-THREE-YEAR-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAHAVIR SINGH
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	05
	PRT	11
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	SEEMA BHARDWAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PARUL SAXENA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	46	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	25	68	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=7Qb6wsFL3e4