



Let's Build Future

LIFELINE PUBLIC SCHOOL, AGRA

CBSE Affiliation No-2131214, School Code No. 54694

C-1/C-2, SITE-C, U.P.S.I.D.C., SIKANDRA, AGRA-282007

Ph. No. 0562-2640510 Email: lpsagra@yahoo.com

Passport size
Photograph of
the student

Sr. No.....

ADMISSION FORM (XI - XII)

Class in which admission is sought for **Session 20 - 20**

1. (a) Name of the Child in full (in Capital Letters).....

(b) Sex Male Female

2. Date of Birth : Day Month Year

In words.....

Age of the student as on 31st March 2014 Year Month Day

3. Blood Group of the Child

4. Do you belong to Gen./SC/ST/OBC/Disabled/S.G. Child? Attach Certificate.....

5. DETAILS OF PARENTS :-

Details of Mother / Father	Mother	Father
(i) Name (in capital letters)		
(ii) Nationality & Occupation		
(iii) Name of office & full address with Telephone No.		
(iv) Full residential address with telephone No.		
(v) Permanent Address		
(vi) Annual Income in (Rs.)		

6. Name & Address of local guardian (if any).....

7. Name & Address of the School last attended with Class.....

8. Whether last school was CBSE affiliated :

9. If, the last school was not affiliated with CBSE, specify name of the Board:

10. (a) Result of last examination : (b) Percentage.....

11. Subjects offered for +2 Stage (XI & XII) to offer :

Subjects	Medical (PCB)	Engineering (PCM)	Commerce	Humanities
Compulsory Subjects	English, Physics Chemistry & Biology	English, Physics Chemistry & Mathematics	English, Accountancy, Business Studies & Economics	English, Economics Political Science & Home Science
Optional Subject (Tick any ONE)	Biotechnology <input type="checkbox"/> C. Science <input type="checkbox"/> Phy. Edu. <input type="checkbox"/>	C. Science <input type="checkbox"/> Phy. Edu. <input type="checkbox"/>	C. Science <input type="checkbox"/> Phy. Edu. <input type="checkbox"/> Mathematics <input type="checkbox"/>	History <input type="checkbox"/> Geography <input type="checkbox"/> Phy. Edu. <input type="checkbox"/>

12. Whether the transfer certificate is attached YES/NO: Date of T.C.
13. (a) Mother Tongue (b) Home town

DECLARATION BY THE PARENTS

I hereby declare that the above information furnished by me is correct to the best of my knowledge & belief.
I shall abide by the rules of the School.

.....
Date :

.....
Signature of Parents

FOR THE OFFICE USE ONLY

1. Certified that I have checked the application form and the relevant papers are found in order.

Admission Incharge

2. Please admit to class Section after checking the relevant papers are realize the dues.

Date

PRINCIPAL

Admitted to class Section Stream

Details of amount received:	Admission Fee	Rs.
	1 st Quarter Fee	Rs.

TOTAL	Rs.
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Name has been entered in the Class Attendance Register : (✓) Yes No

Certified that all the entries have been made in the Scholar's Register and the dues have been received.

Registration No. of the student in Admission Withdrawal Register is Vol.

Date :

Office Suptd.

Admission considered by the is in accordance with the provisions of the Board & Approved.

Date :

Sign. of principal/Official Seal